



Notarial fee Stamp Affixed Correctly  
1144 Dt. 4.9.22

# AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF .....

Balangir Municipality

- Ward No. 18 of Balangir Municipality for office of the Councillor. ✓
- OR
- Office of the Chairperson of Balangir Municipality.

I: Sushil Kumar Sahu Son/Daughter/Wife of Shri. Prasad Sahu  
 resident of Tulasi Nagar, P.O. Dum - Balangir (Mention full postal address)  
 a candidate at the above election, do hereby solemnly affirm and state on oath as under.

- I am a candidate set up by INDEPENDENT (Name of the political party) I am contesting as an independent candidate (Strike out whichever is not applicable)
- I have not more than one spouse living. ✓
- I have not more than two children (except more than two children before 30.05.1995) ✓
- I am Un-married (In case of Un-married candidate) x
- I swear this affidavit in order to produce before the Election Officer, Municipality, Balangir in connection with UL Elections: 2022.

## VERIFICATION

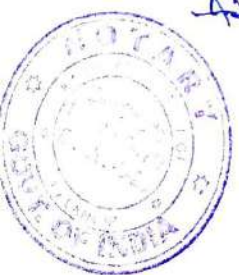
I the deponent, above named, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Sushil Kumar Sahu  
 DEPONENT

Pradeep  
 4-9-2022  
Asw. Balangir

Sushil Kumar Sahu  
 having been identified by Mr. P.K. Singh  
 Advocate, Balangir, at times before  
 me on this 4th day of September  
2022.  
 ...Rendered and certified the Con-  
 tents to be true and correct who admitted  
 to have understood correctly at the  
 time of making this affidavit

Karunakar Sarangi  
 4.9.22  
 Notary, Balangir





Please affix your passport size photo here



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 18 of BALANGIR NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR ~~Chairperson/Mayor~~ NAC/Municipality/Municipal Corporation for the office of

(strike out whichever is not applicable)

I, SUSHIL KUMAR SAHU son/daughter/wife of SHIBA PRASAD SAHU  
of.....Aged 41 years,  
resident of TULASINAGAR, BALANGIR.....(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by COUNCILLOR, INDEPENDENT  
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)



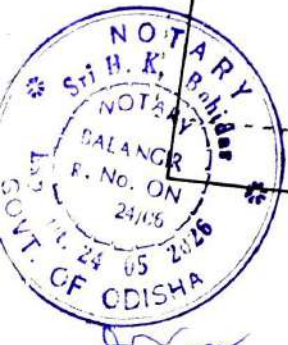
(2) My name is enrolled in SUSHIL KUMAR SAHU (Name of the  
Ward No. 18 Municipality/ Municipal Corporation), at Serial No. 48(230-7)  
No. 62 in Booth  
(3) My contact telephone number(s) is/are 7008516714 and my e-  
mail id (if any) is sahusushilkumar81@gmail.com and my social media account(s) (if any)  
is/are

(i).....  
(ii).....

*Sushil Kumar Sahu*

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self SUSHIL KUMAR SAHU	AUXPS 2806B	2020/2021	(i) ₹ 8000 . w
				(ii) ₹ 10000 . w
				(iii) ₹ 15000 . w
				(iv) ₹ 22000 . w
				(v) ₹ 33000 . w
2.	Spouse SUREKHA SAHOO		2020/2021	(i) ₹ 2000 . w
				(ii) ₹ 2500 . w
				(iii) ₹ 8000 . w
				(iv) ₹ 16000 . w
				(v) ₹ 22000 . w
3.	HUF (If Candidate is Karta/Coparcener)			(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1			(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil



✓ Sushil Kumar Sahu

5.	Dependent 2	ne	ne	(i)	ne
				(ii)	ne
				(iii)	ne
				(iv)	ne
				(v)	ne
6.	Dependent 3...	ne	ne	(i)	ne
				(ii)	ne
				(iii)	ne
				(iv)	ne
				(v)	ne

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA NIL	NA	NA
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*Sushil Kumar Sahu*

b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

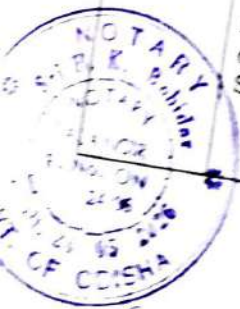
**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA



*[Handwritten Signature]*

(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NOL	NOL	NOL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NOL	NO	NOL
(h)	If answer to (g) above is YES, give details and present status of appeal	NOL	NO	NOL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NOL	NA	NOL
(j)	The Court Which had taken cognizance	NOL	NOL	NOL
(k)	Case No	NOL	NOL	NO
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NOL	NOL	NOL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	NO	NO	NO
(n)	The Court Which had taken cognizance	NO	NO	NO
(o)	Case No	NO	NO	NO



*Sushil Kumar Sahu*

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	NO	NO
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	15,00,000	10,00,000	Nil	Nil	Nil	Nil



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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Central Bank Bolepur Rs 1100/- AXIX Bank Rs 450/- SBI Bolepur Rs 3,000/-	nil	nil	nil	nil	nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	nil	nil	nil	nil	nil	nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	nil	nil	nil	nil	nil	nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	nil	nil	nil	nil	nil	nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	<del>Bolepur</del> OR03 # 3769 m.s. per pro	nil	nil	nil	nil	nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	25 gm Gold 1.25,000/- 15 gm Silver Rs - 9,000/-	nil	nil	nil	nil	nil
(viii)	Any other assets such as value of claims/interest	nil	nil	nil	nil	nil	nil
(ix)	Gross Total value	Rs 134,000/-	nil	nil	nil	nil	nil





**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	nil	nil	nil	nil	nil	nil
	Area (total measurement in acres)	nil	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil
	Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil	nil
	Approximate Current market value	nil	nil	nil	nil	nil	nil
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	nil	nil	nil	nil	nil	nil
	Area (total measurement in sq. ft.)	nil	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil
			nil	nil	nil	nil	nil

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	Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil	nil
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	nil	nil	nil	nil	nil	nil
	Area (total measurement in sq. ft.)	nil	nil	nil	nil	nil	nil
	Built-up Area (total measurement in sq.ft.)	nil	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil	nil
	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil
	Any Investment on the property by way of development, construction etc.	nil	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil	nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	nil	nil	nil	nil	nil	nil
	Area (Total measurement in sq. ft)	nil	nil	nil	nil	nil	nil
	Built up Area (Total measurement in sq. ft.)	nil	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil	nil

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1 Front



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10/Dec

	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil
	Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil	nil
(v)	Others (such as interest in property)	nil	nil	nil	nil	nil	nil
(vi)	Total of current market value of (i) to (v) above	nil	nil	nil	nil	nil	nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	nil	nil	nil	nil	nil	nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	nil	nil	nil	nil	nil	nil
	<b>Any other liability</b>	nil	nil	nil	nil	nil	nil
	<b>Grand total of liabilities</b>	nil	nil	nil	nil	nil	nil



Sushil Kumar Sahu

(10) Details of profession or occupation:

- (a) Self... SUSHIL KUMAR SAHU, +2, LOISINGHA COLLEGE, BUSINESS
- (b) Spouse... None

(10A) Details of source(s) of income:

- (a) Self... CHOLA MANDALAM MS GIC LTD AS 3,57,000/-
- (b) Spouse... None
- (c) Source of income, if any, of dependents... None

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... PUBLIC COMPANY
- (b) details of contracts entered into by spouse... None
- (c) details of contracts entered into by dependents... None
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... HINDU, None

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

My educational qualification is as under:

+2, LOISINGHA COLLEGE, 1998 YOS.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at... BALANGIR this the... 04/03/2022 day of.....

Witnesses:

1. Santosh Kumar Bleda
2. Prabhakar Podhan

Sushil Kumar Sahu

**DEPONENT**

*Attested by my  
Pradeep  
4/3/2022  
AS*

